

# SOUTHERN UTAH JR. LIVESTOCK SHOW SCHOLARSHIP

The Sevier County Junior Livestock Scholarship committee is taking applications for scholarships for university, college or technical education programs.

- To be eligible for the scholarship, youth must have had a livestock exhibit in the Southern Utah Jr. Livestock Show three of the last five years.
- Applicants must be graduating from high school in the spring of 2017. Youth not planning to attend school in the fall of 2017, but plan to enroll in the future should apply now and if awarded, the scholarship amount will be deferred until the student enrolls. **However, deferral will expire 30 months after being awarded.**
- A minimum of 2.5 GPA (**copy of original transcript is required**).
- Applications will be evaluated based on Junior Livestock program involvement, financial need, career goals, leadership experiences, involvement in extra curricular programs, and work experience.
- Applicants will be judged on point values.
- The amount of the scholarship award is dependent on the number of qualified recipients. Scholarship is valid only toward tuition, fees, and books at an accredited college, university or technical/vocational school.
- Finalists may be asked to attend an interview.
- **Applications must be postmarked by Saturday, April 15, 2017** and mailed to:

Southern Utah Jr. Livestock Show  
P.O. Box 339  
Richfield, UT 84701

Contact Chris Nielson at [christopher.nielson@seviders.org](mailto:christopher.nielson@seviders.org) with any questions or to receive an electronic copy of the application.

Your Counselor, FFA Advisor and Principal also all have electronic copies of this application.

**SCHOLARSHIP APPLICATION**  
**Southern Utah Jr. Livestock Show (SUJLS)**

Name (Last, First, Middle Initial): \_\_\_\_\_

Current Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Circle the years that you participated in the SUJLS program.

2012      2013      2014      2015      2016      2017 (planning)

Expected Date of High School Graduation or GED Certification: \_\_\_\_\_

Cumulative High School GPA: \_\_\_\_\_

Signature of Counselor or Principal \_\_\_\_\_

Name of School You Graduated From: \_\_\_\_\_

Name of university or college you plan to attend: \_\_\_\_\_

Have you been accepted?    No \_\_\_\_\_    Yes \_\_\_\_\_

Dates you plan to attend: \_\_\_\_\_

Mail all application materials to:      Southern Utah Jr. Livestock Show  
P.O. Box 339  
Richfield, Utah 84701

**Must be postmarked by Saturday, April 15, 2017**

Please provide detailed and specific information for each area below. (Hint – One-word responses are not helpful to the review committee in selecting the scholarship.) Please keep the application to two typed pages. (Hint – Create a new document or use this one as the template. Format it so it looks nice.)

*Describe any extra involvement or projects you had in the Southern Utah Jr. Livestock Show:*

*What are your career goals?*

*Explain any leadership positions held in your school, community, church, etc:*

*Clubs/Organizations you belong to or have belonged to (FBLA, Scouting, FFA, 4-H, etc), describe in detail your accomplishments and involvement:*

*Work Experience:*

*Special interest and hobbies:*

*What will this scholarship do to help you with your schooling?*

*What other financial resource(s) have you obtained (scholarships, grants. etc.)?*

*Other items you may wish the scholarship committee to consider:*

I certify that, as of this date, to the best of my knowledge the information provided on this application is correct and I authorize the release of this information and/or my transcripts to anyone or institution involved in the awarding of the scholarship.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
FFA or 4-H Advisor Signature

\_\_\_\_\_  
Date