

**2017 SOUTHERN UTAH JUNIOR LIVESTOCK SHOW – ENTRY FORM**

**Southern Utah Jr. Livestock Show PO Box 339 Richfield, Utah 84701**

**ENTRIES ARE DUE May 25, 2017.** Entries postmarked by entry due date will be accepted. No late entries will be accepted. Exhibitor should list all animals that were tagged in their name. The show tag numbers for all animals must be specified on this entry form to be eligible. Entry fees of \$5 for EACH ANIMAL TAGGED must be included with entry form. Entry fees are used to fund Stockshow Scholarships.

Exhibitor's Name: \_\_\_\_\_ 4-H Club or FFA Chapter: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State & Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Grade as of Oct 1, 2016: \_\_\_\_\_ Age as of Oct 1, 2016: \_\_\_\_\_

T-shirt Size: Child Small Child Med Child Large Adult Small Adult Med Adult Large Adult XL Adult XXL

Email Address: \_\_\_\_\_

*Exhibitor must be in third grade AND 8 years old as of Oct. 1, 2013 to be eligible for the show.  
Exhibitor can only show through summer of high school graduation, but not past their 19<sup>th</sup> birthday.*

**Show Species:                      Flock/Herd Tag Number:                      Tag No. (Optional)                      Sex:                      Description of Animal:**

<i>Circle one:</i>				
Hog	Lamb	Steer	Goat	
Hog	Lamb	Steer	Goat	
Hog	Lamb	Steer	Goat	
Hog	Lamb	Steer	Goat	
Hog	Lamb	Steer	Goat	
Hog	Lamb	Steer	Goat	

*Exhibitors may show two beef or one beef and one small animal or three small animals with a maximum of two in any one species. Only one animal per species will be sold at the auction. Maximum of two animals may be sold.*

Will exhibitor be participating in Fitting & Showmanship? Yes \_\_\_\_\_ No \_\_\_\_\_ Please circle species: Hog Lamb Steer Goat

If this form is not completely and correctly filled out and signed by all three individuals (Exhibitor, Parent & 4-H Extension or FFA Leader), it will be returned to the exhibitor and he or she may be eliminated from the show. All exhibitors must be a registered member of a 4-H Club or FFA Chapter.

*I certify that, to the best of my knowledge, the above information is correct and valid and that the animals listed are eligible, as is the exhibitor, for entry in this junior livestock show according to tagging and club or chapter membership requirements. I also certify that no drugs or illegal substances of any type have been or will be administered to these market animals within 30 days of the show. I also agree to abide by all Southern Utah Junior Livestock Show rules.*

Exhibitor's Signature: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_

*I certify that to the best of my knowledge, the above information is correct and that the exhibitor and project are eligible entries in this show.*

4-H Extension/ FFA Leader's Signature: \_\_\_\_\_